

**SACRED HEART JR/SR HIGH SCHOOL  
COUNCIL OF EDUCATION**

September 11th, 2023 - 5:30 P.M. - SHHS Library

**Chair:** Jerome Hellmer

- |              |   |                           |
|--------------|---|---------------------------|
| <b>I.</b>    | <b>Opening Prayer</b>   | <b>As Assigned</b>        |
| <b>II.</b>   | <b>Acceptance of Agenda</b>                                     | <b>Action Item</b>        |
| <b>III.</b>  | <b>Acceptance of August 14<sup>th</sup>, 2023 Minutes</b>       | <b>Action Item</b>        |
| <b>IV.</b>   | <b>Items from the Floor/Guests</b>                              | <b>Information</b>        |
|              | A.  |                           |
| <b>V.</b>    | <b>Superintendent Report – Geoff Andrews</b>                    | <b>Information</b>        |
|              | A.  |                           |
| <b>VI.</b>   | <b>Financial Report- Mr. Krajicek</b>                           | <b>Information/Action</b> |
|              | A.  |                           |
| <b>VII.</b>  | <b>Principal’s Report / Building Report – Mr. Krajicek</b>      | <b>Information/Action</b> |
|              | A. Building Report  |                           |
| <b>VIII.</b> | <b>Pastor Designate Report – Fr. Kevin</b>                      | <b>Information/Action</b> |
| <b>IX.</b>   | <b>Development/Marketing Report – Hannah Doll/Joel Bicknell</b> |                           |
| <b>X.</b>    | <b>Old Business</b>   |                           |
|              | A. School Health Update – Barb Gack                             | <b>Information/Action</b> |
|              | B.  |                           |
| <b>XI.</b>   | <b>New Business</b>   | <b>Information/Action</b> |
|              | A.  |                           |
| <b>XII.</b>  | <b>Committee Reports / Recommendations</b>                      | <b>Information/Action</b> |
|              | 1. Building & Grounds (Greg Weiss)                              |                           |
|              | 2. Catholicity – (Susan Williams)                               |                           |
|              | 3. Public Relations/Recruitment – (Angie Bogart)                |                           |
|              | 4. Curriculum – (Kelsi Richards)                                |                           |
| <b>XIII.</b> | <b>Executive Session</b>  |                           |
| <b>XIV.</b>  | <b>Adjournment</b>  |                           |

**Next Meeting:** October 9<sup>th</sup>, 2023 @ 5:30 P.M. in the SHHS Library