

**SACRED HEART JR/SR HIGH SCHOOL  
COUNCIL OF EDUCATION**

August 9<sup>th</sup>, 2021 - 5:30 P.M. - SHHS Library

**Chair:** Jerry Hellmer

- |              |  |                           |
|--------------|--|---------------------------|
| <b>I.</b>    | <b>Opening Prayer</b>                                      | <b>Fr. Kevin Weber</b>    |
| <b>II.</b>   | <b>Acceptance of Agenda</b>                                | <b>Action Item</b>        |
| <b>III.</b>  | <b>Acceptance of June 14<sup>th</sup>, 2021 Minutes</b>    | <b>Action Item</b>        |
| <b>IV.</b>   | <b>Items from the Floor/Guests</b>                         | <b>Information</b>        |
| <b>V.</b>    | <b>Superintendent Report – Geoff Andrews</b>               | <b>Information/Action</b> |
|              |  |                           |
| <b>VI.</b>   | <b>Financial Report</b>                                    | <b>Information/Action</b> |
| <b>VII.</b>  | <b>Principal’s Report / Building Report – Mr. Krajicek</b> | <b>Information/Action</b> |
|              | A. Building Report   |                           |
|              |  |                           |
| <b>VIII.</b> | <b>Pastor Designate Report – Fr. Kevin</b>                 | <b>Information/Action</b> |
| <b>IX.</b>   | <b>Old Business</b>  | <b>Action</b>             |
|              | A. Proposed Building Project Update                        |                           |
|              | B. Cell Phone Policies – John Hamilton                     |                           |
|              | C. KSHSAA Enrollment Private School Modifier Update        |                           |
|              |  |                           |
| <b>X.</b>    | <b>New Business</b>  | <b>Action</b>             |
|              | A. COE Sub Committee Assignments                           |                           |
|              | 1) Building & Grounds                                      |                           |
|              | 2) Catholicity   |                           |
|              | 3) Recruitment/Public Relations                            |                           |
|              | 4) Curriculum  |                           |
|              | B. Re-Opening plans for 2021-2022 School Year              |                           |
|              | C. Fundraising   |                           |
|              |  |                           |
| <b>XI.</b>   | <b>Committee Reports / Recommendations</b>                 | <b>Information/Action</b> |
|              | 1. Building & Grounds                                      |                           |
|              | 2. Catholicity   |                           |
|              | 3. Public Relations/Recruitment                            |                           |
|              |  |                           |
| <b>XII.</b>  | <b>Executive Session</b>                                   |                           |
| <b>XIII.</b> | <b>Adjournment</b>   |                           |

**Next Meeting:** September 13<sup>th</sup>, 2021 @ 5:30 P.M. in the SHHS Library